

## Elizabeth Shakman Hurd

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[http://faculty.wcas.northwestern.edu/~esh291/Elizabeth\\_Shakman\\_Hurd/home.html](http://faculty.wcas.northwestern.edu/~esh291/Elizabeth_Shakman_Hurd/home.html)

Research interests: international relations; religion and politics; politics of secularism; law and religion; US foreign relations; politics of the Middle East; methods in the study of religion and politics; contemporary religion. Books: *Beyond Religious Freedom: The New Politics of Religion in International Relations* (Princeton, 2015); *The Politics of Secularism in International Relations* (Princeton, 2008), *Politics of Religious Freedom* (co-edited, University of Chicago Press, 2015), *Comparative Secularisms in a Global Age* (co-edited, Palgrave, 2013).

### Academic Positions

Northwestern University, Associate Professor, Department of Political Science, 2011- present and Department of Religious Studies (by courtesy), 2013- present.

Visiting Faculty, Institut d'Études Politiques (Sciences Po), Paris, December 2013.

Northwestern University, Assistant Professor, Department of Political Science, 2004-2011.

Princeton University, Luce Visiting Fellow, Princeton Institute for International and Regional Studies and Visiting Assistant Professor, Woodrow Wilson School of Public and International Affairs, 2010-2011.

Visiting Faculty, École des Hautes Études en Sciences Sociales, Paris, April 2009.

University of Virginia, Postdoctoral Fellow, Center for Advanced Studies in Culture, 2004-2005.

Northwestern University, Visiting Assistant Professor, Department of Political Science, 2002-2004.

### Publications

#### Books

*Beyond Religious Freedom: The New Politics of Religion in International Relations*. Princeton: Princeton University Press, forthcoming 2015.

*Politics of Religious Freedom* (co-edited with Winnifred Fallers Sullivan, Saba Mahmood and Peter Danchin). Chicago: University of Chicago Press, forthcoming 2015.

*The Politics of Secularism in International Relations* (Princeton Studies in International History and Politics). Princeton: Princeton University Press, 2008. Co-winner of the American Political

Science Association's Hubert Morken Award for the Best Publication in Religion and Politics (2008-2010).

Reviewed in: Perspectives on Politics, Cambridge Review of International Affairs, Journal of Peace Research, Faith & International Affairs, Millennium, Journal of International Affairs, Political Studies Review, H-Net Reviews, Politics and Religion, MESA Review of Middle East Studies, International History Review.

Interview with the author "The Politics of Secularism" available at:  
<http://www.religiondispatches.org/archive/487/>

*Comparative Secularisms in a Global Age*, co-edited with Linell E. Cady. New York: Palgrave Macmillan, 2010 (Paperback edition, 2013). Arabic edition forthcoming (Beirut: Arab Network for Research and Publishing).

### **Journal Articles**

"Editor's Introduction." *Symposium: Re-Thinking Religious Freedom*," *Journal of Law and Religion*, co-edited with Winnifred Fallers Sullivan, vol. 29, no. 3 (Sept./Oct. 2014).

"Politics of Religious Freedom: Case Studies," *Maryland Journal of International Law* (forthcoming). Co-authored Editor's Introduction with Peter Danchin, Saba Mahmood & Winnifred Fallers Sullivan.

"After secularism: normative diversity, law and governance in Latin America," Special Issue on *Religions, Post-secularity, and Democracy in Latin America: Reconfigurations of Discourse and Political Action*, *Social Studies Journal (Revista de Estudios Sociales-RES)*, Los Andes University (Colombia), forthcoming January 2015.

"Religious freedom, American-style." *Quaderni di Diritto e Politica Ecclesiastica*, no. 1 (April 2014): 231-242.

"The international politics of religious freedom." *IIC Quarterly*, special issue on "Living with Religious Diversity," Sonia Sikka and Lori G. Beaman, eds., (Winter-Spring 2014): 225-237.

"Alevis under law: the politics of religious freedom in Turkey." *Journal of Law and Religion*, Vol. 29, no. 3 (September/October 2014).

"International politics after secularism." *Review of International Studies* 38, Issue 5, Special Issue, "The Postsecular in International Relations" (December 2012): 943-961.

"Debates within a single church: secularism and IR theory." *Zeitschrift für Internationale Beziehungen* (German Journal of International Relations), Special Issue on "Religion and IR Theory," (June 2010): 135-48.

"Iran, in search of a nonsecular and nontheocratic politics" *Public Culture* 22, no.1 (Winter 2010): 25-32.

"What is driving the European debate about Turkey?" Special Issue on "European Encounters with Turkish Islam" (edited by Talip Küçükcan), *Insight Turkey* 12, no.1 (2010): 185-203.

“Political Islam and foreign policy in Europe and the United States.” *Foreign Policy Analysis* 3, no. 4 (October 2007): 345-367.

“Theorizing religious resurgence.” *International Politics* 44, no. 6 (November 2007): 647-665.

“Negotiating Europe: The politics of religion and the prospects for Turkish accession to the EU.” *Review of International Studies* 32, no. 3 (July 2006): 401-418.

“The political authority of secularism in international relations.” *European Journal of International Relations* 10, no. 2 (June 2004): 235-262.

“The international politics of secularism: U.S. foreign policy and the Islamic Republic of Iran.” *Alternatives* 29, no. 2 (March-May 2004): 115-138.

“Appropriating Islam: The Islamic other in the consolidation of Western modernity.” *Critique: Critical Middle Eastern Studies* 12, no.1 (Spring 2003): 25-41.

### **Book chapters and working papers**

“Believing in religious freedom,” in *Politics of Religious Freedom*, forthcoming.

“Comparative secularisms and the politics of modernity,” (with Linell E. Cady), in *Religion and Politics: European and Global Perspectives*, Yearbook of Global and European Studies, eds. Johann P. Arnason & Irenuesz Pawel Karolewski (Edinburgh: Edinburgh University Press, 2014).

“Rethinking religious freedom.” *Freedom of Religion or Belief in Foreign Policy: Which One?* Pasquale Annicchino, ed. (Florence: European University Institute, 2014), pp. 26-31.  
<http://cadmus.eui.eu/handle/1814/30059>

“Religious freedom and the crisis in Syria,” in “On the Ground: New Directions in Middle East and North African Studies,” edited by Brian T. Edwards, (Doha: Northwestern University in Qatar Symposium, 2014). <http://ontheground.qatar.northwestern.edu>

“Rescued by law?: Secular universalism, human rights and the politics of gender,” in *Religion, the Secular, and the Politics of Sexual Difference*, edited by Linell E. Cady and Tracy Fessenden, New York: Columbia University Press, 2013.

“Contested secularisms in Turkey and Iran,” in *Contesting Secularism: Comparative Perspectives*, edited by Anders Berg-Sørensen. London: Ashgate (Religion & Society), 2013.

“Secularismos comparados y globalización” in *El Fin de un Sueño Secular: Religión y Relaciones Internacionales en el Cambio de Siglo*, edited by Mario Arriagada Cuadriello and Marta Tawil Kuri (Mexico City: El Colegio de México), 2013.

“Emergent patterns in global religious governance.” Robert Schuman Centre for Advanced Studies, Florence: European University Institute, 2011.  
<http://www.eui.eu/Projects/ReligioWest/Documents/events/conferencePapers/Shakman.pdf>

“The politics of secularism and religion.” In *An Introduction to International Relations*, 2<sup>nd</sup> ed., edited by Richard Devetak, Anthony Burke, and Jim George. Cambridge University Press, 2012.

“Comparative secularisms and the politics of modernity: an introduction,” (with Linell E. Cady) in *Comparative Secularisms in a Global Age*, edited by Cady & Hurd. New York: Palgrave Macmillan, May 2010.

“A suspension of (dis)belief: the secular-religious binary and the study of international relations,” in *Rethinking Secularism*, edited by Craig Calhoun, Mark Juergensmeyer and Jonathan VanAntwerpen, Oxford: Oxford University Press, 2011, 166-184.

“Secularism and international relations theory,” in *Religion and International Relations Theory*, edited by Jack Snyder. New York: Columbia University Press, 2011, pp. 60-90.

“The politics of secularism,” in *Rethinking Religion and World Affairs*, edited by Alfred Stepan, Monica Toft, and Timothy Shah, Oxford: Oxford University Press, 2012, pp. 36-52.

“Verso una politica postsecolare: secolarismo e islamismo” (Toward a Postsecular Politics: Secularism and Political Islam.” In Stefano Salzani (ed.), *Teologie politiche islamiche. Casi e frammenti contemporanei*. (Genoa, Milan: Casa Editrice Marietti, 2005).

“Secularism and democracy in the Middle East.” (Working paper, Center for the Study of Islam and Democracy, May 2003), <http://archive.is/JyoTI>

#### **Awards, Grants and Fellowships**

“Thinking about religion, law, and politics.” Workshop Grant (with Winnifred Sullivan and Robert Orsi), Luce Foundation Initiative on Religion & International Affairs, July 2014.

2014 Weber Award for the best paper in religion and politics presented at the 2013 APSA meeting for “The ‘Religious Offensive’: The Politics of Religious Engagement.”

Equality, Development and Globalization Studies (EDGS) Speaker Series Grant for series on “Religion, Law, and Politics.” 2014-15.

Hewlett Fellowship, Northwestern course development grant for “Dilemmas of Religious Diversity.” 2014-15.

Content Consultant, radio series “God and Government: How Fourteen Nations Mix Religion and Government.” InterFaith Voices, nationally syndicated public radio show hosted by Maureen Fiedler. Grant funded by the Luce Foundation Initiative on Religion & International Affairs, 2013-2015.

Winner of the 2014 Religion Communicators Council (RCC) Wilbur Award for Interfaith Voices –“God and Government: Egypt in Crisis” in Category (7A): Single Program –part of series (content consultant).

Fellow, Public Voices Thought Leadership Fellowship Program, Northwestern University and the OpEd Project, 2012-2013. Program to provide women and minority scholars with resources, support and skills to increase their visibility and influence as thought leaders in their universities and beyond. <http://www.northwestern.edu/provost/faculty/teaching/publicvoices.html>

“Politics of Religious Freedom: Contested Norms and Local Practices” (Co-PI). Collaborative research project funded by the Luce Foundation with Saba Mahmood (UC-Berkeley, co-PI),

Winnifred Fallers Sullivan (University at Buffalo Law), and Peter Danchin (Maryland Law), 2011-2014. Global study of legal and political contestation surrounding religious freedom in Egypt, India, South Africa, the United States, and the European Union.  
<http://iiss.berkeley.edu/politics-of-religious-freedom/>

Visiting Fellow, Institute for Human Sciences (Institut für die Wissenschaften vom Menschen). Research project on “Religion, secularism and globalization,” convened by Charles Taylor. Vienna, Austria, Summer 2010.

Visiting Research Professor, Center for the Study of Religion & Conflict, Arizona State University, Spring 2010.

Visiting Professor, École des hautes études en sciences sociales (EHESS), Paris, Spring 2009.

Northwestern Gifts and Grants Committee, Alumnae of Northwestern University. Middle East Studies Association Annual Conference. Boston, November 2006.

Postdoctoral Fellowship, University of Virginia, Institute for Advanced Studies in Culture (formerly the Center on Religion and Democracy), 2004-05.

European-American Young Scholars’ Institutes Program, 2003-04. Fellowship for Summer Institute on “Secularization and religion,” convened by José Casanova and Hans Joas (funded by the Alexander von Humboldt Foundation and the Mellon Foundation, administered through the Wissenschaftskolleg zu Berlin and the National Humanities Center (Research Triangle Park) in cooperation with the Social Science Research Council (New York) and the Institutes for Advanced Studies in Princeton, Stanford, Uppsala and Wassenaar).

Institute of Turkish Studies Dissertation Writing Grant, 2001.

Bloomberg Fellowship in International Human Rights.  
Human Rights Watch/New York, 2001 (declined).

James Hart Fellowship. The Johns Hopkins University, 2000-01.

Johns Hopkins University Graduate Fellowship, 1996-2000.

Yale University Fellowship, 1994-96.

Foreign Language and Area Studies Fellowship (Portuguese), 1995.

### **Work in progress**

“Beyond religious freedom: the Sahrawi refugees and the ‘tyranny of tolerance.’” Chapter in progress, *Nations under God: The Geopolitics of Faith in the 21<sup>st</sup> Century*, E-International Relations volume.

“On the dangers of privileging religion in foreign policy,” for “Policy Dilemmas in Problematising Religious Conflict,” Tony Blair Faith Foundation volume.

“Governing difference through rights: the politics of religious freedom.” Chapter in progress, *Human Rights Futures*, Jack Snyder, Stephen Hopgood, and Leslie Vinjamuri, eds.

“Politics of Religious Freedom: Contested Norms and Local Practices.” Co-PI on collaborative research project with Saba Mahmood (UC-Berkeley), Winnifred Fallers Sullivan (University at Buffalo Law School), and Peter Danchin (University of Maryland School of Law), funded by the Luce Foundation, New York, 2011-2014.

**Other publications, interviews, and commentary**

“The specific order of difficulty of religion.” *The Immanent Frame* (May 30, 2014), <http://bit.ly/1kqYQnG>

“The bogus gospel of free trade and free religion.” *Al Jazeera America* (May 20, 2014), <http://alj.am/1klrhaS>

“Promoting religious freedom does more harm than good.” *The Conversation* (March 28, 2014), <http://bit.ly/1i8bwk1>

“Religious difference and religious freedom.” PluRel blog series, “The (Im)possibility of Religious Freedom?” November 24, 2013. <http://bit.ly/1cLaRCg>

“Should Western countries make religious freedom promotion a foreign policy priority?” Feature in *Congressional Quarterly* publication on “Religious Repression.” November 1, 2013. <http://photo.pds.org:5012/cqresearcher/getpdf.php?id=cqresre2013110100>

“Religious freedom: Universal right or political pawn?” Interview with Brian Pellot, Religion News Service (October 10, 2013). <http://bit.ly/16zcxyW>

“Politics of Religious Freedom,” online discussion series guest co-edited with Winnifred Fallers Sullivan, *The Immanent Frame*, Spring 2012-Summer 2013 (<http://blogs.ssrc.org/tif/the-politics-of-religious-freedom/>).

“Losing faith in faith-based outreach.” *Al Jazeera America* (September 24, 2013). <http://alj.am/18V755x>

Co-organizer of discussion series “Engaging religion at the Department of State,” *The Immanent Frame* (July 30, 2013). <http://tif.li/13uVXtQ>

“What’s wrong with promoting religious freedom?” Middle East Channel Foreign Policy (June 12, 2013). <http://atfp.co/13CZ7x6>

Reposted at OpenCanada: Religion and Foreign Policy: The Global Challenges of Religious Pluralism: <http://bit.ly/19WBuXb>

“The dangerous illusion of an Alawite regime.” *Boston Review* (June 11, 2013). <http://bit.ly/16a87wc>

“Stop trying to make Syria’s war into a sectarian conflict.” *The Atlantic* (March 15, 2013). <http://bit.ly/XP1XPP>

“Muslims need not apply.” *Boston Review* (January 23, 2013). <http://www.bostonreview.net/world/muslims-need-not-apply>

“The hegemony of religious freedom.” *The Globe and Mail* (October, 17, 2012)  
<http://www.theglobeandmail.com/commentary/the-hegemony-of-religious-freedom/article4617004/?cmpid=rss1>

“Should Canada promote religious freedom?” *Centre for International Policy Studies* blog (University of Ottawa). <http://cips.uottawa.ca/should-canada-promote-religious-freedom/>. Reprinted in *Embassy* (Canadian international news and diplomacy magazine, 10/10/12).

“Tunisia: democracy after secularism.” *Al Jazeera English*, April 11, 2012.  
<http://aje.me/Ij6ItC>

“The tragedy of religious freedom in Syria.” *The Chicago Tribune*, March 29, 2012.  
<http://trib.in/HjbZzU>

“Believing in religious freedom.” *The Immanent Frame*. March 1, 2012.  
<http://blogs.ssrc.org/tif/2012/03/01/believing-in-religious-freedom/>

“Time to Stand Up, Turkey.” *Today’s Zaman*, April 26, 2011.  
[http://www.todayzaman.com/news-242071-time-to-stand-up-turkey-by-elizabeth-shakman-hurd\\*.html](http://www.todayzaman.com/news-242071-time-to-stand-up-turkey-by-elizabeth-shakman-hurd*.html) (reprinted in *Al Arabiya News*, May 1, 2011 and *Al Jazeera English* May 10, 2011,  
<http://english.aljazeera.net/indepth/opinion/2011/04/20114268202943126.html>

“Why the United States Didn’t See Egypt Coming.” *Muftah.org*, February 29, 2011.  
<http://muftah.org/?p=880>

“Myths of Mubarak.” *The Huffington Post*, February 8, 2011.  
[http://www.huffingtonpost.com/elizabeth-shakman-hurd/myths-of-mubarak\\_b\\_820306.html](http://www.huffingtonpost.com/elizabeth-shakman-hurd/myths-of-mubarak_b_820306.html)  
Extended version, *The Immanent Frame*. February 2, 2011.  
<http://blogs.ssrc.org/tif/2011/02/02/myths-of-mubarak/>  
Reprinted as “Misrepresenting Egypt--the Mubarak myth of ‘secular’ vs ‘Islamic.’” *Reuters FaithWorld*. February 14, 2011.  
<http://blogs.reuters.com/faithworld/2011/02/14/guestview-misrepresenting-egypt-the-mubarak-myth-of-secular-vs-islamic/>  
Reprinted in *Current Controversies: Politics and Religion* (Cengage Learning)

“The global securitization of religion.” *Social Science Research Council* blog, “The Immanent Frame.” March 23, 2010. <http://blogs.ssrc.org/tif/2010/03/23/global-securitization/>

“Iran: one revolution at a time.” *The Huffington Post*, June 29, 2009.  
[http://www.huffingtonpost.com/elizabeth-shakman-hurd/iran-one-revolution-at-a\\_b\\_222651.html](http://www.huffingtonpost.com/elizabeth-shakman-hurd/iran-one-revolution-at-a_b_222651.html)

“All states are religious states.” *Religion Dispatches* (RDBlog), March 24, 2009. Available at:  
[www.religiondispatches.org/archive/churchstate/1198/jewish\\_state%2C\\_islamic\\_state%3A\\_all\\_states\\_are\\_religious](http://www.religiondispatches.org/archive/churchstate/1198/jewish_state%2C_islamic_state%3A_all_states_are_religious)

“Obama would bridge religious-secular divide.” *Chicago Sun-Times*. July 14, 2008. Also appears as “Faith, Politics, and Fruitcakes.” Religion Dispatches (RDBlog), July 21, 2008. Available at: <http://religiondispatches.org/Gui/Content.aspx?Page=BL&Id=364#>

“Book review: *A Secular Age* by Charles Taylor.” *Political Theory* 36, no. 3 (June 2008): 486-491.

“The other shore.” Comments on Mark Lilla’s *The Stillborn God: Religion, Politics and the Modern West*. Social Science Research Council blog, “The Immanent Frame.” [www.ssrc.org/blogs/immanent\\_frame/2007/12/18/the-other-shore/](http://www.ssrc.org/blogs/immanent_frame/2007/12/18/the-other-shore/)

“The slipstream of disenchantment and the place of fullness.” Comments on Charles Taylor’s *A Secular Age*. Social Science Research Council blog, “The Immanent Frame.” [www.ssrc.org/blogs/immanent\\_frame/2007/10/29/the-slipstream-of-disenchantment-the-place-of-fullness/](http://www.ssrc.org/blogs/immanent_frame/2007/10/29/the-slipstream-of-disenchantment-the-place-of-fullness/)

“A tribute to Charles Taylor,” Social Science Research Council, 2007. [www.ssrc.org/features/taylor060807/index7.html](http://www.ssrc.org/features/taylor060807/index7.html)

“The twin towers and the twin tolerations: reflections on American democracy after 9/11.” *Zaman* (Turkish daily) September 27, 2006. [www.zaman.com/?bl=commentary&alt=&trh=20060927&hn=36867](http://www.zaman.com/?bl=commentary&alt=&trh=20060927&hn=36867).

“A political sociology of the Middle East.” Review of *The Middle East in International Relations: Power, Politics and Ideology* by Fred Halliday. *The International Studies Review* 7, no. 3 (October 2005): 445-448.

“Political Islam disarmed: religion and public life in modern Turkey.” Review of *Islamic Political Identity in Turkey*. By M. Hakan Yavuz. (New York: Oxford University Press, 2003). *Critique: Critical Middle Eastern Studies* 14, no. 2 (Summer 2005): 237-243.

“Chain reactions: U.S. and Britain got what they wanted in Iran in 1953, but where did it lead?” *The Chicago Tribune*, March 9, 2003.

“The perils of a secular foreign policy: the case of Turkey.” *Middle East Policy*, Vol. IX, No. 4 (December, 2002): 84-86.

“The West should welcome Turkey’s non-fundamentalist Islamists.” *The Financial Times*, September 30, 2002.

*More Than Just a Numbers Game? U.S. Policy on Global Population*, with Nancy W. Gallagher. Pew Case Studies in International Affairs, #215. Washington, D.C.: Center for the Study of Diplomacy (April 1997).

## **Academic Presentations, Workshops and Talks**

### **2014**

“Beyond religious freedom: Religion, rights, and the politics of religious difference.” Series on Religion, Secularity & Toleration, McGill Centre for Research on Religion. Montreal, 5 November.



Discussant, "Religion as Right: U.S.-Japanese Constructions of 'Religion' and 'Secular' in International Law." Annual Meeting of the American Academy of Religion, San Diego, November 22.

Speaker, Northwestern/Garrett Interfaith Luncheon, "The Politics of Advocating Religious Freedom." Evanston, 12 May.

"After religious freedom?: Religion, rights, and global politics." Department of Political Science, Northern Illinois University, DeKalb, 24 April.

"Religious rights and the 'sectarianization' of being and belonging." Workshop, "On sectarianism in the modern Middle East," co-sponsored the James A. Baker III Institute for Public Policy, the Department of History, the Arab-American Educational Foundation, and the Humanities Research Center, Rice University, Houston, 11-12 April.

"International religious freedom and the politics of religious difference." Seminar on "Religion and Power in Transition," Institute on Culture, Religion & World Affairs, Boston University, Boston, 10 April.

"Alevis under law: the politics of religious freedom in Turkey." Conference on "Religious Heterodoxy and Modern States," Yale University, New Haven, 28-29 March.

"Religious freedom and religious interventionism." Roundtable, Annual Conference of the International Studies Association, Toronto, 27 March.

"International religious freedom and the politics of religious difference." London School of Economics, 13 March.

Speaker, Westminster Faith Debates. Topic: "Are attempts to promote global religious freedom naïve or necessary?" London, 12 March. <http://faithdebates.org.uk/debates/promote-worldwide-religious-freedom-naive-or-necessary/>

"Alevis under law: the politics of religious freedom in Turkey." Institute of Islamic Studies, University of Toronto. Toronto, 25 February.

"Power, politics, and the promotion of religious freedom." Osgoode Colloquium on Law, Religion & Social Thought. Toronto, 24 February.

"Believing in Religious Freedom," Luce workshop on the "Politics of Religious Freedom: Contested Norms and Local Practices." University of Cape Town, Cape Town, 5-6 February.

## **2013**

"Advocating international religious freedom: power, politics, and religion after secularism." Department of Political Science, Université Libre de Bruxelles, Brussels, 19 December.

"Operationalizing religion: foreign policy and the new establishment." Comparative Secularisms roundtable. Institut d'Études Politiques (Sciences Po), Paris, 17 December.

"International politics after secularism." Plenary panelist, "Global Secularisms" conference, New

York University, New York, 16 November.

“Governing difference through rights: the politics of religious freedom.” London School of Economics, Forum on Religion, London, 13 November.

Organizer, (with Winnifred Fallers Sullivan, Saba Mahmood, and Peter Danchin), Luce Foundation capstone conference on the “Politics of Religious Freedom: Contested Norms and Local Practices.” Evanston, 17-18 October.

Co-convenor (with Winnifred Fallers Sullivan), Workshop, “Policy-relevant public knowledge about religion: promises and perils.” Luce Foundation, New York, 21 September.

“The politics of religious freedom.” Columbia University, Project on Human Rights Futures. New York, 20 September.

“The ‘religious offensive:’ the politics of religious engagement.” Annual Conference of the American Political Science Association, Chicago, 30 August.

“The international politics of religious freedom.” Guest lecturer. Religion 550: Religion and International Relations, McGill University. 17 June.

“Saving the world: Does faith-based humanitarian intervention deliver relief or redemption?” Panel moderator. Fordham University Center on Religion and Culture and Institute of International Humanitarian Affairs, New York, 15 May.

“How we talk about religion today.” Annual Conference of the International Studies Association, San Francisco, 3 April.

“Is religion back? Did it ever leave?” Conference on “Crepuscular Secularism: The Post-secular Intellectual in Europe and the Middle East.” University of Michigan-Ann Arbor. 18 March.

“The saved and the damned: the international politics of religious freedom.” Northwestern Political Theory Workshop, Evanston, 1 March.

“Religious freedom and religious diversity.” Workshop on “Living with Religious Diversity” (organized by Lori Beaman and Sonia Sikka). India International Centre, Delhi, 17-18 February.

Organizer, Luce Foundation workshop on “The Politics of Religious Freedom” (with Winnifred Fallers Sullivan, Saba Mahmood, and Peter Danchin) Cairo, 9-10 January.

## **2012**

“Religious freedom, at home and abroad” (with Winnifred Fallers Sullivan). Annual Meetings of the American Academy of Religion, 20 November.

“Rethinking religious freedom.” Conference on “Protecting the Right to Freedom of Religion or Belief: Which One?” *ReligioWest* project, European University Institute. Florence, Italy, 17 November.

“The international politics of religious freedom.” University of Chicago Political Theory workshop, 5 November.

“Believing in religious freedom.” Critical Thinkers in Religion, Law & Social Theory series, University of Ottawa, 18 October.

“Dilemmas of secular power: religion, law, and globalization.” Keynote speaker, “Religion and the Trans-.” Graduate Student Conference, Northwestern, 14 October.

“Religious freedom and the crisis in Syria.” MENA Symposium, NU-Qatar. Doha, September.

“The international politics of religious freedom.” Annual Meeting of the Law & Society Association. Honolulu, Hawaii, 5 June.

“The international politics of religious freedom.” Brown University Religion and Internationalism Colloquium. Providence, Rhode Island, 20 March.

“The Syrian revolution: context, conflict, and a call to action.” (Panelist). Northwestern University, 1 March. Audio transcript: <http://www.wbez.org/story/syrian-revolution-context-conflict-and-call-action-97195>

## **2011**

Organizer, Luce Foundation workshop on the “Politics of Religious Freedom in South and Southeast Asia.” Chiangmai, Thailand, 14-15 December.

“Beyond the secular-religious divide.” Conference on “Religion & Globalization,” co-sponsored by the University of Algiers and the University of Teheran. Algiers, 22-23 November.

“Religious freedom and the politics of persuasion.” Workshop on Religion and Human Rights Pragmatism, Columbia University, New York, 11 November.

“Emergent patterns in global religious governance.” ReligioWest inaugural meeting. European University Institute. Florence, Italy, 14-15 October.

“Religion and global politics after secularism.” Conference on “Pluralism, Conflict, and Co-Existence; Religion, Politics and Society in Western Europe from the Confessional Age to the Present,” Yale European Studies Council, New Haven, September.

Instructor, European Inter-University Centre for Human Rights and Democratisation, Venice School of Human Rights, Section on “Religious Freedom and the Rights of Religious Minorities” (co-taught with Peter Danchin, Winnifred Fallers Sullivan and Saba Mahmood), Venice, July.

“Turkish secularism.” Conference “Politique, religion et laïcité: perspectives théoriques et débats contemporains. Collège de France. Paris, June.

“Theoretically found, conceptually lost: how (not) to study the politics of religion.” Keynote speaker, Workshop on “Religion and Politics: Between Two Paradigms.” European University Institute, Department of Political and Social Sciences, Florence, Italy, June.

“Comparative secularisms and the politics of modernity.” El Colegio de México, 50<sup>th</sup> anniversary of the Center on International Studies, Symposium on “Religion and International Relations.” Mexico City, May.

Symposium organizer, "International Law, Human Rights and the Politics of Religious Difference: Policy and Practice." Princeton University, April.

"The international legal regulation of religion." Political Theory Workshop (convened by Jean Cohen), Columbia University, April.

"The presidency of religious affairs." Institute for Advanced Study, Princeton, March.

"The presidency of religious affairs: law and the globalization of religious governance." Princeton Institute for International and Regional Studies, March.

"Religion and the international rule of law." Conference on "Secularism in the Late Modern Age: Between New Atheisms and Religious Fundamentalisms." University of Virginia, January.

## **2010**

"Religion, Law, and the Politics of International Human Rights." Center for Law and Global Affairs. Arizona State University, Tempe, December.

"Secularism and International Relations Theory." Faculty seminar. Project on "Religion and International Affairs: Through the Prism of Rights and Gender." Arizona State University, Tempe, December.

"The international legal regulation of religion." Institute for Global and International Studies, George Washington University, Washington, D.C., November.

"The international legal regulation of religion." Columbia University, New York, November.

"The international legal regulation of religion." Institute of International Studies, University of California-Berkeley, October.

Roundtable (with José Casanova, Cecelia Lynch, & Alfred Stepan), "Rethinking Secularism." American Political Science Association. Washington, D.C., September.

"Religion and the politics of international law." Institute for Human Sciences (Institut für die Wissenschaften vom Menschen). Research project on "Religion, secularism, and globalization," convened by Charles Taylor. Vienna, Austria, June.

"From Schengen to 'Shamgen': Is a new EU emerging in the Middle East?" Conference on Turkey's Emerging Role in its Neighborhood. Buffett Center for Comparative and International Studies, Northwestern University, Evanston, May.

"What's driving the European debate about Turkey?" Conference on "Transforming the EU and the Challenge of the Future." Colorado European Union Center of Excellence (CEUCE), University of Colorado. Boulder, April.

"Governing religion: U.S. foreign policy in a post-secular age" Maxine and Jonathan Marshall Speaker on Religion and Conflict, Center for the Study of Religion & Conflict, Arizona State University. Tempe, March.

“Rescued by law:” Secular universalism, religion and the politics of gender.” Conference  
“Gendering the Divide: Conflicts at the border of Religion and the Secular.” Arizona State  
University. Tempe, March.

“The international politics of Islamic law.” International Studies Association. New Orleans,  
February.

## 2009

“United behind a secular banner: colonialism, Islam, and the French Republican project.”  
Workshop on “Islam, Europe, and the secular-religious divide: transformations, genealogies,  
interactions,” organized by the NWO research group *The Sacred and the Secular; Genealogies of  
Self, State and Society in the Modernizing Islamic World*. University of Amsterdam, December.

“Rethinking secularism, turning to the Middle East.” Paper presented at the *'Aqqad House*  
(Danish Institute in Damascus) Media and Journalist Conference “Turkey and the Middle East.”  
Damascus, Syria, November.

“Secular law, religious law, and international politics.” Paper presented at the conference “Re-  
imagining the Shari’a: Theory, Practice, and Muslim Pluralism at Play,” University of Warwick  
Law School and the Centre for European Islamic Thought at the University of Copenhagen.  
Venice, Italy, September.

Participant, Council on Foreign Relations “Religion and Foreign Policy Summer Workshop.”  
New York, July.

“Secularism and globalization: toward a new conceptual vocabulary.” Paper presented at the  
conference “Modes of Secularism and Religious Responses” (convened by Charles Taylor).  
Institute for Human Sciences (Institut für die Wissenschaften vom Menschen). Vienna, Austria,  
June.

“The secular and the religious.” Workshop on “Turkish Modernity and the Social Sciences: A  
Crisis of Knowledge Categories?” Princeton Institute for International and Regional Studies,  
Princeton University, March.

“Global politics in a postsecular age.” Conference on Religion and World Affairs, Social Science  
Research Council. New York, February.

“Secularism and IR Theory.” International Studies Association. New York, February.

## 2008

*Rethinking Secularism*. Conference, Working Group on Secularism, Religion & International  
Affairs, Social Science Research Council. New York, October.

“Secularism and International Relations Theory.” Conference, Columbia University Center for  
the Study of Democracy, Toleration, and Religion. New York, September.

“Secularism and International Relations.” Minnesota International Relations Colloquium.  
University of Minnesota. Minneapolis, September.

“Theorizing religious resurgence: the Turkish case.” Conference on Religion, Secularism and Democracy: Competing Narratives, Alternative Models. Project on Religion, the Secular and Democracy (funded by the Ford Foundation). Istanbul, July.

“Secularism and international relations theory.” Columbia University, Speaker series on Religion and International Relations Theory. New York, January.

## **2007**

“The politics of secularism in international relations.” Harvard University, Workshop on Religion and International Affairs. Cambridge, November.

“A suspension of disbelief: the secular-religious binary and the study of international relations,” Conference of the Working Group on Secularism, Religion & International Affairs, Social Science Research Council. New York, September.

“Theorizing religious resurgence.” Yale University, Project on Religion and Politics. New Haven, September.

“Contested secularisms in Turkey and Iran.” Conference on “Secularism and Beyond—Comparative Perspectives.” University of Copenhagen and Department of Theology and Religion, University of Birmingham and Department of Legal Philosophy and Law of Culture and Religion, University of Vienna. Copenhagen, May 28-June 1.

Roundtable, “Religion and Global Politics: The Intersection of Scholarship and Policy.” John F. Kennedy School of Government, Harvard University. Boston, May.

“Secularism and the Political,” Colloquium on “Varieties of Secularism,” New York University. New York, May.

“Varieties of secularism in international relations.” Conference on “Religion, the Secular and Democracy: Competing Narratives, Alternative Models.” *Center for the Study of Religion and Conflict*, Arizona State University. Tempe, March.

“Theorizing religious resurgence.” International Studies Association. Chicago, March.

## **2006**

“Negotiating Europe: The politics of religion and the prospects for Turkish accession.” Middle East Studies Association. Boston, November.

“The politics of religion: Europe and Islam.” Conference: “Comparative Reflections on Developing Democracies and the Case of Turkey.” *Center for International and Comparative Studies*, Northwestern University, Evanston, November.

Study group on Islam and Democratization, Noah Feldman, chair. Council on Foreign Relations. New York, October.

“Europe, the United States and political Islam in the Middle East.” Conference: “A Strained Partnership: European-American Relations and the Middle East from Suez to Iraq.” Convened by the Center for Security Studies (CSS), ETH Zurich (Swiss Federal Institute of Technology)

Zurich) in association with The Parallel History Project on NATO and the Warsaw Pact (PHP). Zurich, Switzerland. September 7-9.

“Political Islam and International Relations.” American Political Science Association. Philadelphia, September.

Roundtable, Ford Foundation, “Public religion, the secular, and democracy: an international, cross-disciplinary project.” New York, June.

Roundtable, “Turkey-EU Relations: The Role of Turkey in the Region,” sponsored by the Niagara Foundation and the Intercultural Turkish Club of Loyola University. Chicago, March 2006.

Roundtable, “Religion and the study of international relations: where do we go from here, and why does it matter?” International Studies Association. San Diego, March.

“The Politics of Relations between the West and the Middle East and the Legacy of Said's *Orientalism*.” Newberry Library Teachers' Consortium: Politics, Economics and Government Group. Chicago, January.

## **2005**

“The United States, Iran and the international politics of religion.” Conference: “U.S.-Iran relations: regional and global dynamics.” University of Utah, Salt Lake City, September.

“The religious resurgence and international relations.” Post-doctoral Fellows Colloquium, Center on Religion and Democracy, University of Virginia, Charlottesville, March.

## **2004**

“Is secularism democratic? Reconsidering public religion in Turkey.” Conference: “Islam, secularism and democracy: the Turkish experience.” Johns Hopkins School of Advanced International Studies (SAIS), Washington, D.C., April.

“The international politics of secularism: U.S. foreign policy and the Islamic Republic of Iran.” International Studies Association. Montreal, Canada, March.

## **2003**

“Secularism and democracy in the Middle East.” Center for the Study of Islam and Democracy. Washington, D.C., May.

“Secularism and international politics.” International Studies Association. Portland, February.

## **2001**

“Secularism and political Islam in historical and relational context.” Middle East History and Theory Conference, University of Chicago. Chicago, May.

### **Teaching Awards**

R. Barry Farrell Award for Excellence in Undergraduate Teaching, Northwestern University, 2006-07.

Northwestern University Faculty Honor Roll, 2006-07, as voted by the undergraduate college through the Associated Student Government.

Northwestern University Faculty Honor Roll, 2002-03.

### **Service at Northwestern**

Director of Graduate Studies, Department of Political Science, 2012-present.

“The Politics of Advocating Religious Freedom.” Interfaith Luncheon, Northwestern-Garrett Evangelical Seminary, May 2014.

Weinberg College of Arts and Sciences Faculty Planning Group, 2013.

MENA Steering Committee, 2011-2013.

Lecturer, “Sectarianism and the Arab Spring.” Northwestern Alumnae Continuing Education Committee course “The Arab Spring Revisited, February 2013.

Lecturer, “Why the US Didn’t See the Egypt Revolt Coming” and “Uprising in Syria: Regional and International Implications.” Northwestern Alumnae Continuing Education Committee course “The ‘Arab Spring’ Revolutions: Causes and Consequences.” February 2012.

Lecturer, Shirley Ryan Lifelong Learners Course, “The Arab Spring: Views You Won’t See in the Media.” November 9, 2011.

Co-organizer (with Brian Edwards), “New Directions in Middle East and North African Studies Symposium.” Northwestern University, Evanston, May 20-21, 2010

Director of Honors and member of the Undergraduate Committee, Department of Political Science, 2009-2010

French Interdisciplinary Group (FIG) Steering Committee, 2009-present

Co-convenor, Faculty Working Group on Middle East and North African Studies, 2007-2012.

Faculty Affiliate, French Interdisciplinary Group and Center for Comparative and International Studies (2004-present)

Faculty Search Committee, 2007-2008

Mellon Postdoctoral Fellow Search Committee, 2006-2007

Comparative Politics Search Committee, 2005-2006



Middle East Studies Committee, 2005-2006

Graduate Admissions Committee, 2005-2006

Undergraduate Advisory Board, 2005-2006

Committee for the Program in Asian Studies, 2003-2004

Dissertations advised (Committee member): Matt deTar, "Figures of Nationalist Discourse: Atatürk, the Military, Religion and the Minority in Modern Turkey" (Defended July 2012).

**Professional Service outside Northwestern**

Scientific Board, "Religion, Law and Economy in the Mediterranean Area" ("Religioni, Diritti ed Economie nello Spazio Mediterraneo" - REDESM). University of Insubria, Como, 2014-present.

Editorial Board, *International Studies Quarterly* (ISQ), 2014-.

Advisory Board, *Middle East Law and Governance: An Interdisciplinary Journal*, 2013-present.

Newberry Library Teachers' Consortium, Seminar Leader, "Sectarianism and its Others: The Politics of Religious Diversity after the Arab Spring." Chicago, March 2014.

Newberry Library Teachers' Consortium, Seminar Leader, "The 'Arab Spring:' Beyond the Secularist-Islamist Divide. Chicago, February 2013.

Lecturer, Monday class, "Inside Syria: voices of the non-Sunni opposition," November 2012.

Discussant, POMEPS (Project on Middle East Political Science) Junior Scholars Book Development Workshop. New Haven, October 2012.

Executive Committee Member, APSA Religion & Politics Section, 2012-

Chair, APSA Wildavsky Dissertation Award Committee for the Best Dissertation in Religion and Politics, 2011-12.

Project Consultant, Luce Project on "Religion and Global Civil Society," Orfalea Center for Global & International Studies, University of California-Santa Barbara, 2012.

Content Consultant, Dale Evva Gelfand, *Syria* (Middle School textbook). Minneapolis: ABDO Publishing Co., 2013.

Board of Directors, Gender Research and Communication Agency (GRACA). Damascus, Syria (2010-present)

Term Member. Council on Foreign Relations. New York (2006-2011).

Member, Working Group on Religion, Secularism and International Affairs, Social Science Research Council, New York (2006-2009).

Project team member, Public Religions, the Secular, and Democracy: An International Cross-disciplinary Project, Funded by the Ford Foundation, Arizona State University Center for the Study of Religion and Conflict (2007-2012).

International Advisory Board, *Turkish Review of International Law and Politics* (Uluslararası Hukuk ve Politika).

Project Consultant, Task Force on American Primacy, Chicago Council on Foreign Relations. Advisor to the Task Force, principal author of Task Force's report on the future of U.S. foreign policy (Chicago, 2003-2004).

Reviewer: *Foreign Policy Analysis, International Studies Quarterly, International Theory, Review of International Studies, Theory & Event, Religious Studies and Theology, International Journal of Human Rights*, Indiana University Press, Yale University Press, Cambridge University Press, Oxford University Press, Longman, W.W. Norton, Stanford University Press, Ashgate.

## **Education**

*The Johns Hopkins University*. Ph.D. in Political Science, 2002.

Fields: International Relations, Political Theory, Cultural Anthropology.

*Yale University*. M.A. in International Relations, 1996. Concentration: U.S. Foreign Policy in the Middle East, Religion and Politics in the Middle East.

*Wesleyan University*, B.A. in Government with Honors, 1992.

## **Courses Taught**

### *Graduate*

Law, religion & globalization  
Secularism, religion, and politics  
Nationalism  
International Relations Theory

### *Undergraduate*

The Middle East in International Politics  
America and the World  
Politics of Religious Freedom: Minorities, Rights & Law  
U.S. Foreign Policy  
International Relations Theory  
Religion and Politics

## **Languages**

Fluent in French and Spanish.  
Studying Arabic (2012-)  
Coursework in Portuguese and Turkish.

**Professional memberships**

American Political Science Association  
American Academy of Religion  
International Studies Association  
Middle East Studies Association

**References upon request**